

## SECTION 9.0

### BIBLIOGRAPHY

---

- AMEC, *Banning General Plan Updated Biological Report*, 2004.
- American Society of Civil Engineers, *Perspectives in Civil Engineering: Commemorating the 150<sup>th</sup> Anniversary of the American Society of Civil Engineers*, 2003 (edited by Jeffrey S. Russell).
- Association of Environmental Professionals AEP 2010 Conference, *Building Information Modeling and Integrated Project Delivery* presented by Ron Moreno, 2010.
- Brown, K. *Discussion of Agricultural Preserve Boundaries*. Correspondence with County of Riverside Planning Department on January 17, 2008.
- California Air Pollution Control Officers Association, *CEQA and Climate Change*, January 2008.
- California Air Resources Board, *Air Quality Data Summaries*, available online at [www.arb.ca.gov](http://www.arb.ca.gov).
- California Air Resources Board, *Staff Report - California 1990 Greenhouse Gas Emissions Level and 2020 Emission Limit*, November 16, 2007.
- California Air Resources Board, *Climate Change Program*. Accessed 21 September 2010  
<http://www.arb.ca.gov/cc/cc.htm>.
- California Air Resources Board, *Draft List of Early Action Measures To Reduce Greenhouse Gas Emissions In California Recommended For Board Consideration*, September 2007.
- California Air Resources Board, *Assembly Bill 32 Scoping Plan*, 2008.
- California Air Resources Board, *Aerometric Data Analysis and Measurement System (ADAM)*, summaries from 2007 to 2009. <<http://www.arb.ca.gov/adam>>
- California Air Resources Board, *Climate Change Proposed Scoping Plan: A Framework for Change*, adopted December 2008.
- California Air Resources Board, *Fact Sheet, Climate Change Emission Control Regulations*. Accessed 1 July 2009. <[http://www.arb.ca.gov/cc/ccms/factsheets/cc\\_newfs.pdf](http://www.arb.ca.gov/cc/ccms/factsheets/cc_newfs.pdf)>
- California Air Resources Board, *Greenhouse Gas Inventory 2020*. Accessed 1 July 2009.  
<<http://www.arb.ca.gov/cc/inventory/data/forecast.htm>>
- California Building Code section 16135.6.1, Table 16135.6(1) and (2), Accessed 12 August 2010.  
<[http://napasolanoicc.org/PDF\\_Files/Seismic%20Design%20Category%20\\_06%20IBC\\_.pdf](http://napasolanoicc.org/PDF_Files/Seismic%20Design%20Category%20_06%20IBC_.pdf)>
- California Climate Action Registry, *General Reporting Protocol*, version 3.1, January 2009.
- California Climate Action Team, *Report to Governor Schwarzenegger and the California Legislature*, 2006. Accessed 1 July 2009  
<[http://www.climatechange.ca.gov/climate\\_action\\_team/reports/2006report/2006-04-03\\_FINAL\\_CAT\\_REPORT.PDF](http://www.climatechange.ca.gov/climate_action_team/reports/2006report/2006-04-03_FINAL_CAT_REPORT.PDF)>
- California Department of Conservation Division of Mines and Geology, *A General Location Guide for Ultramafic Rocks in California – Areas More Likely to Contain Naturally Occurring Asbestos Report*, August 2000.
- California Department of Conservation Division of Mines and Geology, *Seismic Hazards Mapping Act Fact Sheet*. Accessed January 2008. <[http://gmw.consrv.ca.gov/SHMP/webdocs/fact\\_sheet.pdf](http://gmw.consrv.ca.gov/SHMP/webdocs/fact_sheet.pdf)>
- California Department of Conservation, *Farmland Mapping and Monitoring Data Field Report*, 2004. Accessed 28 June 2010. <[http://redirect.conservation.ca.gov/dlrp/fmmp/pubs/2002-2004/field\\_reports/riv04.pdf](http://redirect.conservation.ca.gov/dlrp/fmmp/pubs/2002-2004/field_reports/riv04.pdf)>.

- 
- California Department of Conservation, *Farmland Mapping and Monitoring Data Field Report*, 2002. Accessed 28 June 2010. <[http://redirect.conservation.ca.gov/dlrp/fmmp/pubs/2000-2002/field\\_reports/riv02.pdf](http://redirect.conservation.ca.gov/dlrp/fmmp/pubs/2000-2002/field_reports/riv02.pdf)>
- California Department of Conservation, *California Geologic Survey*. Assessed January 2008. <[http://gmw.consrv.ca.gov/SHMP/webdocs/fact\\_sheet.pdf](http://gmw.consrv.ca.gov/SHMP/webdocs/fact_sheet.pdf)>
- California Department of Conservation, *Farmland Mapping and Monitoring Data Riverside County Important Farmland Map 2008*. Accessed 3 March 2011. <[http://redirect.conservation.ca.gov/DLRP/fmmp/product\\_page.asp](http://redirect.conservation.ca.gov/DLRP/fmmp/product_page.asp)>
- California Department of Conservation, Farmland Mapping and Monitoring Program, *Farmland of Local Importance Definition*, 2004. Accessed 19 October 2010 from [http://www.dera.saccounty.net/portals/0/docs/EnvDocs\\_Notices/200400961720090401114732.pdf](http://www.dera.saccounty.net/portals/0/docs/EnvDocs_Notices/200400961720090401114732.pdf).
- California Department of Conservation, *Riverside County Important Farm Land 2008, Sheet 1 of 3*, 2008. Accessed 19 October 2010 <<http://redirect.conservation.ca.gov/dlrp/fmmp/pubs/2008/riv08.pdf>>
- California Department of Conservation, *Farmland Reference FTP site*. <ftp://ftp.consrv.ca.gov/pub/dlrp/FMMP/pdf/2008/>
- California Department of Conservation, *Soil Candidate Listing for Prime Farmland and Farmland of Statewide Importance – Riverside County*. Accessed 19 October 2010. <[http://www.conservation.ca.gov/dlrp/fmmp/pubs/soils/Documents/RIVERSIDE\\_ssurgo.pdf](http://www.conservation.ca.gov/dlrp/fmmp/pubs/soils/Documents/RIVERSIDE_ssurgo.pdf)>
- California Department of Finance, 2007, <<http://www.dof.ca.gov/default.asp>>.
- California Department of Finance, *E5 City/County Population and Housing Estimates*, 2006. Revised 2001-2006 with 2000 DRU Benchmark, January 2006.
- California Department of Finance, *E-5 Population and Housing Estimates for Cities, Counties, and the State, 2001-2010, with 2000 Benchmark*, May 2010.
- California Department of Forestry and Fire Protection- Riverside Unit, *Riverside Unit Fire Management Plan 2005*, Assets at Risk Assessment – Battalion 3 (Beaumont) pp 14, 2005.
- California Department of Forestry and Fire Protection, *General Guidelines for Creating Defensible Space*, p.3, 2006.
- California Department of Forestry and Fire Protection, *Guidelines for Fire Hazard Zoning Review and Validation*. Accessed 9 December 2010. <[http://www.frap.fire.ca.gov/projects/hazard/FHSZ\\_review\\_instructionsv1\\_3b.pdf](http://www.frap.fire.ca.gov/projects/hazard/FHSZ_review_instructionsv1_3b.pdf)>
- California Department of Forestry and Fire Protection, *Very High Fire Hazard Severity Zones in LRA*, as recommended by Cal Fire 1/2010. Accessed 23 July 2010. <[http://frap.cdf.ca.gov/webdata/maps/riverside\\_west/fhszl\\_map.60.pdf](http://frap.cdf.ca.gov/webdata/maps/riverside_west/fhszl_map.60.pdf)>
- California Department of Transportation. *Frequently Asked Questions California Scenic Highway Program*. Accessed 12 July 2010. <<http://www.dot.ca.gov/hq/LandArch/scenic/faq.htm>>
- California Department of Water Resources. *California's Groundwater Bulletin 118 – Coachella Valley Basin, San Geronio Pass Subbasin*, updated February 27, 2004. Accessed 1 August 2010. <[http://www.water.ca.gov/pubs/groundwater/bulletin\\_118/basindescriptions/7-21.04.pdf](http://www.water.ca.gov/pubs/groundwater/bulletin_118/basindescriptions/7-21.04.pdf)>

- 
- California Department of Water Resources, *Climate Change*. Accessed 21 September 2010.  
<<http://www.water.ca.gov/climatechange/>>
- California Employment Development Department, Labor Market Information Division, *Detailed Agricultural Employment and Earnings Data*, 2009. Accessed 25 June 2010.  
<[www.edd.ca.gov](http://www.edd.ca.gov)>
- California Employment Development Department, Labor Market Information Division, *California's Agricultural Employment Report 2008*. Accessed 25 June 2010.  
<[www.calmis.ca.gov/file/agric/ca-agprofile](http://www.calmis.ca.gov/file/agric/ca-agprofile)>
- California Employment Development Department, *2006-2016 Riverside and San Bernardino Counties Projection Highlights*. <[www.labormarketinfo.edd.ca.gov](http://www.labormarketinfo.edd.ca.gov) August 2010. >
- California Energy Commission, *Water Energy Use in California*. Accessed October 2009.  
<http://www.energy.ca.gov/research/iaw/industry/water.html>
- California Energy Commission, *Inventory of California Greenhouse Gas Emissions and Sinks: 1990 to 2004, Staff Final Report*, Publication CEC-600-2006-013-D, December 2006.
- California Environmental Protection Agency, *Climate Action Team, Climate Action Team Report to Governor Schwarzenegger and the Legislature (Executive Summary)*, March 2006.
- California Environmental Protection Agency, *AB 1493 Briefing Package*, 2008.
- California Environmental Quality Act. Accessed July 2010.  
<[http://ceres.ca.gov/ceqa/docs/Adopted\\_Text\\_of\\_SB97\\_CEQA\\_Guidelines\\_Amendments.pdf](http://ceres.ca.gov/ceqa/docs/Adopted_Text_of_SB97_CEQA_Guidelines_Amendments.pdf)>
- California Integrated Waste Management Board. Accessed 12 December 2007.  
<[www.ciwmb.ca.gov](http://www.ciwmb.ca.gov)>
- California Integrated Waste Management Board, *Assessments for Solid Waste Impacts*, September 1992.
- California Natural Resources Agency, *2009 California Climate Adaptation Strategy*, 2009.  
<<http://www.energy.ca.gov/2009publications/CNRA-1000-2009-027/CNRA-1000-2009-027-F.PDF>>
- California Office of the Attorney General. *Sustainability and General Plans: Examples of Policies to Address Climate Change*. Updated January 22, 2010.
- California Office of Planning and Research, CA, *General Plan Guidelines*, October 2003.
- California Office of Planning and Research, *CEQA AND CLIMATE CHANGE: Addressing Climate Change Through California Environmental Quality Act (CEQA) Review*, 2008. Accessed on 23 October 2008. <<http://opr.ca.gov/index.php?a=ceqa/index.html>>
- California Public Library Organization, *Appendix A*, 2007. Accessed 23 August 2010  
<<http://www.library.ca.gov/lids/docs/CAPubLibOrgRpt.pdf>>
- Cal Recycle, *Regulations: Title 14, Natural Resources- Division 7, CIWMB, Chapter 3, Article 5.95*. Accessed 10 December 2010.  
<<http://www.calrecycle.ca.gov/Laws/Regulations/Title14/ch3a595a.htm>>
- California Regional Water Quality Control Board, Colorado River Basin Region, *Water Quality Control Plan for the Colorado River Basin – Region, Region 7 Index (Colorado River Basin Maps)*, June 2006 Update. Accessed 30 July 2010.

- 
- <[http://www.waterboards.ca.gov/coloradoriver/publications\\_forms/publications/docs/basinplan\\_2006.pdf](http://www.waterboards.ca.gov/coloradoriver/publications_forms/publications/docs/basinplan_2006.pdf)>
- California State Board of Forestry and Fire Protections, *General Guidelines for Creating Defensible Space*, 2006, p 3
- California State Board of Forestry and Fire Protections, *Very High Fire Hazard Severity Zones in LRA, as recommended by Cal Fire 1/2010*. Accessed on 23 July 2010.  
<[http://frap.cdf.ca.gov/webdata/maps/riverside\\_west/fhszl\\_map.60.pdf](http://frap.cdf.ca.gov/webdata/maps/riverside_west/fhszl_map.60.pdf)>
- California State Mining and Geology Board. Accessed January 2008.  
<[http://www.consrv.ca.gov/CGS/rghm/ap/Pages/t\\_14\\_3600.aspx](http://www.consrv.ca.gov/CGS/rghm/ap/Pages/t_14_3600.aspx)>
- California State Park- Office of Historic Preservation. Accessed January 2007.  
<[http://ohp.parks.ca.gov/default.asp?page\\_id=21238](http://ohp.parks.ca.gov/default.asp?page_id=21238)>
- California State Water Resources Control Board.  
<[http://www.waterboards.ca.gov/water\\_issues/programs/stormwater/constpermits.shtml](http://www.waterboards.ca.gov/water_issues/programs/stormwater/constpermits.shtml)>
- California Stormwater Quality Association, *2009 Construction BMP Handbook*. Accessed 10 March 2011. <<https://www.casqa.org/casqastore/entitiy/tabid/169/c-4-best-management-practice-bmp-handbooks.aspx>>
- California Weather Profiles/ Banning, CA Weather. Accessed 28 July 2010.
- Carollo Engineers, *City of Banning Recycled Water Master Plan*, September 2006.
- CAPCOA, *CEQA and Climate Change white paper*, January 2008.
- CAPCOA, *Model Policies for Greenhouse Gases in General Plans: A Resource for Local Government to Incorporate General Plan Policies to Reduce Emissions of Greenhouse Gases*, 2009. <  
<<http://www.capcoa.org/wp-content/uploads/2010/09/CAPCOA-Quantification-Report-9-14-Final.pdf>>
- CEQAnet Database. Accessed July 2010. <<http://www.ceqanet.ca.gov/ProjectList.asp>>
- City of Banning, *10-Year Electric System Master Plan 2004-2014*, Section 1, *Exhibit 1-2 Proposed Developments for the City of Banning*, *City of Banning Development Projects Table*, December 2004. Accessed 3 September 2010.  
<<http://www.ci.banning.ca.us/DocumentView.aspx?DID=597>>
- City of Banning Planning Department, *Discussion of current projects in the area*. Correspondence on July 20, 2010 and July 21, 2010.
- City of Banning Library Services. Accessed 6 July 2010. <[Bld.lib.ca.us](http://bld.lib.ca.us)>
- City of Banning and Terra Nova Planning & Research, Inc., *City of Banning General Plan*. January 31, 2006.
- City of Banning and Terra Nova Planning & Research, Inc., *Environmental Impact Report for the City of Banning Comprehensive General Plan and Zoning Ordinance*, June 2005.
- City of Banning, *City of Banning Zoning Ordinance*, Adopted January 31, 2006.
- City of Banning Unified School District.
- City of Banning Water/Wastewater Utilities Department, *IS/MND Wastewater Treatment Plant Expansion and Phase 1 Recycled Water System*, May 2008. Accessed 23 August 2010.  
<<http://banning.ca.us/DocumentView.aspx?DID=473>>
- City of Banning, *Urban Water Management Plan*, 2005 <<http://www.scag.ca.gov/rcp/uwmp.htm>>

- 
- City of Banning Website. <<http://www.ci.banning.ca.us/>>
- City of Banning Police Department Website. Accessed 13 July 2010.  
<<http://www.banningpolice.org/>>
- City of Banning Public Works Department, Grading Standards, *Ordinance No. 1388 Grading Manual*, August 13, 2009.
- City of Beaumont, *Discussion of current projects in the area*. Correspondence with Rebecca Deming on July 19, 2010.
- City of Beaumont Unified School District. Accessed 30 June 2010.  
<[www.beaumontusd.k12.ca.us](http://www.beaumontusd.k12.ca.us)>
- City of Beaumont Unified School District, *Final Mitigated Negative Declaration, Beaumont High School Expansion Sports Complex and Administrative Center*, March 2010. Accessed 21 August 2010<[https://beaumont-ca.schoolloop.com/cms/page\\_view?d=x&piid=&vpid=1262503190764](https://beaumont-ca.schoolloop.com/cms/page_view?d=x&piid=&vpid=1262503190764)>
- City-Data- *Crime in Banning, CA*, Accessed 18 August 2010, <<http://www.city-data.com/crime/crime-Banning-California.html>>
- Colorado River Basin Regional Water Quality Control Board. Accessed 25 August 2010  
<<http://www.swrcb.ca.gov/rwqcb7/>>
- Converse Consultants, *Phase I Environmental Site Assessment Report*, February 28, 2002.
- Converse Consultants, *Technical Memorandum – Hazardous Materials Review, Butterfield Specific Plan*, March 12, 2007.
- Converse Consultants, *Technical Memorandum – Hazardous Materials Review, Butterfield Specific Plan, 19.1 Acres*, March 12, 2007.
- County of Riverside , *ALUCP-East County Airports Background Data Banning Municipal Airport, Chapter EI*, Background Data pp.E1-8 (Exhibit BN-7), October 2004.
- County of Riverside, *Riverside County Comprehensive General Plan*. March 6, 1984.
- County of Riverside, *Riverside County Integrated Project General Plan*, October 7, 2003.
- County of Riverside Fire Department
- County of Riverside Fire Department, *Correspondence with Chief Jeff Stowells on 8/18/2010*.
- County of Riverside Fire Department (Banning Fire Services), *Standard Fire Department Requirements for “Fuel Modification Zones” and Construction Improvements for projects in or adjacent to Wildland Areas”*.
- County of Riverside Flood Control District, *Frequently Asked Questions – Flood Zone*. Accessed 28 July 2010. <<http://www.floodcontrol.co.riverside.ca.us/content/RegFZFAQ.htm#5>>
- County of Riverside Land Use Compatibility Plan, *East County Airports: Banning Municipal Airports and Environs*, October 2004.
- County of Riverside Land Use Information System, *Community Base Map- Banning and Assessor’s Parcel Numbers*. Accessed 3 March 2011.  
<<http://www3.tlma.co.riverside.ca.us/pa/rcdis/viewer.htm>>
- County of Riverside Office of Agriculture, Agricultural Commissioner’s Office, *Riverside County 2008 Agricultural Production Report*, 2008. Accessed 25 June 2010.  
<<http://www.rivcoag.org/opencms/publications/>>

- 
- County of Riverside, *Riverside County Operational Area Multi-Jurisdictional Local Hazard Mitigation Plan (LHMP) Part 1 and II, Updated March, City of Banning Inventory (Part II)*, 2005.
- County of Riverside, *Riverside County Integrated Program General Plan Environmental Impact Report*. October 7, 2003.
- County of Riverside Integrated Project, 2002. <[www.rcip.org](http://www.rcip.org)>.
- County of Riverside Waste Management, *Landfill Information as of January 1, 2010*.
- County of Riverside, *Western Riverside Multi-Species Habitat Conservation Plan*, 2003.
- Draft Deutsch Banning Specific Plan EIR, SCH90020698 Agriculture Resources p 49, 1992
- DigAlert, *Underground Service Alert of Southern California*. Accessed 10 December 2010.  
<<http://www.digalert.org/index.asp>>
- Earth Consultants International, *Technical Background Report to the Safety Element, City of Banning, CA, Fire Hazards*, pp.4-10-4-14, 2004.
- Federal Emergency Management Agency, *Letter of Map Amendment (LOMA) and Letter of Map Revision Based on Fill (LOMR-F) Process*. Accessed 28 July 2010.  
<[http://www.fema.gov/plan/prevent/fhm/fmc\\_loma](http://www.fema.gov/plan/prevent/fhm/fmc_loma)>
- Federal Highway Administration, *Roadway Construction Noise Model (FHWA – HEP – 05-054*, January 2006.
- Federal Transit Administration, *Transit Noise and Vibration Impact Assessment Guidelines*, May 2006.
- Geocon Inland Empire Inc., *Fault Rupture Hazard Investigation*. November 9, 2005.
- Geocon Inland Empire Inc., *Geotechnical Investigation*. June 29, 2005.
- Geocon Inland Empire Inc., *Fault Rupture Hazard Investigation, Deutsch Property Highland Springs Avenue and Wilson Street, Banning, California*, November 9, 2005, Site Vicinity Map.
- Geocon Inland Empire Inc., *Geotechnical Investigation for the Deutsch Property Highland Springs Avenue and Wilson Street, Banning California*, June 2005.
- Geocon Inland Empire Inc., *Twenty Acre Addition to Deutsch Banning Property, Due Diligence Geotechnical and Geologic Review*, September 7, 2006.
- Geocon Inland Empire, Inc., *Deutsch Banning Property Scoping Study*, May 5, 2006.
- Geocon Inland Empire, Inc., *Limited Geotechnical Observation, Proposed Offsite Sewer, Water, and Recycled Water Improvements Associated with Butterfield Property*, December 11, 2007.
- Geoscience Support Services, Inc., *City of Banning Draft 2010 Urban Water Management Plan*, May 2011.
- Geoscience Support Services, Inc., *City of Banning Maximum Perennial Yield Estimates for the Banning and Cabazon Storage Units, and Available Water Supply from the Beaumont Basin*, May 2011.
- Geoscience Support Services Inc., *Preliminary Geohydrologic Evaluation of Artificial Recharge Potential – Proposed Butterfield Development, Banning, CA*. pp.8, February 28, 2007.
- Glen Lukos Associates, *Jurisdictional Delineation of the 1,543-Acre Butterfield Specific Plan Development Project*, August 31, 2010.
- Glenn Lukos Associates, *Conceptual Mitigation and Monitoring Plan for Impacts to Areas within the Jurisdiction of the United States Army Corps of Engineers*, February 15, 2006.

- 
- Glenn Lukos Associates, *Section 1602 Streambed Alteration Agreement*, February 28, 2006.
- Glenn Lukos Associates, *Section 401 Water Quality Certification Application*, February 28, 2006.
- Glenn Lukos Associates, *Pre-Construction Notification for Unavoidable Permanent Impacts and Temporary Impacts to USACOE Jurisdictional Waters*, February 28, 2006.
- Google Earth 2010
- Harris, C, *Handbook of Noise Control*, 1979.
- IBC, *Seismic Use Groups, Table 1-1*, September 30, 1999. Accessed 4 October 2010.  
<[http://www.tpub.com/content/UFC1/ufc\\_3\\_330\\_03a/ufc\\_3\\_330\\_03a0012.htm](http://www.tpub.com/content/UFC1/ufc_3_330_03a/ufc_3_330_03a0012.htm)>
- Institute of Transportation Engineers, *Trip Generation Manual*,, 2003.
- Intergovernmental Panel on Climate Change, *The Science of Climate Change – Contribution of Working Group I to the Second Assessment Report of the IPCC*, 1996.
- Intergovernmental Panel on Climate Change, *Climate Change 2007: Synthesis Report. Contribution of Working Groups I, II and III to the Fourth Assessment Report of the Intergovernmental Panel on Climate Change*, 2007.
- Intergovernmental Panel on Climate Change, *Climate Change 2001- The Scientific Basis*, 2001
- Laurin Associates, *City of Banning General Plan Housing Element Update 2008, 1998 City of Banning Housing Element Housing Needs Assessment*, 2008.
- LSA Associates, Inc., *Cultural Resource Assessment and Historic Evaluations*, April 12, 2006.
- LSA Associates, Inc., *Cultural Resource Assessment, 21-Acre Addition to the Butterfield Ranch Specific Plan*, December 19, 2007.
- LSA Associates, Inc. *Cultural Resources Assessment, Butterfield Ranch Specific Plan Offsite Infrastructure*, December 11, 2007.
- LSA Associates, Inc., *Paleontological Resources Assessment*, April 10, 2006.
- LSA Associates, Inc., *Paleontological Resources Assessment, 21-Acre Addition to the Butterfield Ranch Specific Plan*, December 19, 2007.
- LSA Associates, Inc., *Paleontological Resources Assessment – Butterfield Ranch Specific Plan Off-site Infrastructure*, December 19, 2007.
- LSA Associates, Inc. *Paleontological Resources Assessment, Butterfield Ranch Specific Plan Offsite Infrastructure*, December 19, 2007.
- LSA Associates, Inc., *Butterfield Specific Plan Traffic Impact Analysis*, 23 December 2010.
- Meehl, G.A.; T.F. Stocker; W.D. Collins; P. Friedlingstein; A.T. Gaye; J.M. Gregory; A. Kitoh; R. Knutti; J.M. Murphy; A. Noda; S.C.B. Raper; I.G. Watterson; A.J. Weaver; and Z.-C. Zhao, *Global Climate Projections, Climate Change 2007: The Physical Science Basis. Contribution of Working Group I to the Fourth Assessment Report of the Intergovernmental Panel on Climate Change*, 2007.
- National Park Service, *Natural Register of Historic Places*. Accessed January 2007.  
<<http://www.nps.gov/nr/about.htm>>
- Natural Resource Consultants, *Methods, Results and Conclusions of Protocol Burrowing Owl Surveys Within the Approximately 1,530-acre Butterfield Site*, March 27, 2007.
- Natural Resource Consultants, *Biological Resources Assessment of the 1,543-Acre Butterfield Specific Plan Area*, September 9, 2010.

- 
- Natural Resource Consultants, *Biological Resources Evaluation of an Approximately 19-acre Proposed Addition to the Butterfield Site*, March 9, 2007.
- Office of the Governor, *Press Release: Governor Schwarzenegger Advances State's Renewable Energy Development*, November 17, 2008. Accessed 1 July 2009.  
<<http://gov.ca.gov/press-release/11073/>>
- Riverside County Center for Demographic Research (2020 and 2035) WRCOG Projections for Populations, Housing and Employment, 4/08/2010.
- Riverside County Center for Demographic Research, WRCOG Long-range Growth Forecast, 4/08/2010
- RBF Consulting, *Butterfield Specific Plan (Amendment of the Previously Adopted Deutsch Property Specific Plan)*. May 2011.
- RBF Consulting, *Banning/ Deutsch Property Backbone Drainage Study*, August 2006.
- San Geronio Pass Water Agency, 2009, *EBX* . Accessed 29 July 2010.  
<<http://www.sgpwa.com/>>
- San Timoteo Watershed Management Authority, Case No. RIC 389197, *Stipulation for Entry of Judgment Adjudicating Groundwater Rights in the Beaumont Basin*, Exhibit C, June 11, 2003
- Sierra Research Inc., *Emissions from Diesel-Fueled Non-Road Equipment in California*, April 19, 2010.
- South Coast Air Quality Management District, *CEQA Air Quality Handbook*, page 6-1, April 1993.
- South Coast Air Quality Management District, *CEQA Air Quality Handbook*, Table A9-11, November 1993.
- South Coast Air Quality Management District, *The 2007 Air Quality Management Plan for the South Coast Air Basin*, 2007. Accessed 25 August 2010.  
<<http://www.aqmd.gov/aqmp/07aqmp/07AQMP.html>>
- South Coast Air Quality Management District, *Guidance Document of addressing for Addressing Air Quality Issues in General Plans and Local Planning*, May 6, 2005.
- South Coast Air Quality Management District, August 27, 2008, *Greenhouse Gas CEQA Significance Threshold: Significance Threshold Stakeholder Working Group #5*. Accessed 23 October 2008. <<http://www.aqmd.gov/ceqa/handbook/GHG/aug27mtg/ghgmtg5.pdf>>
- South Coast Air Quality Management District. Accessed 25 August 2010  
<<http://www.aqmd.gov/>>
- Southern California Association of Governments. *City of Banning, CA information*. Accessed 25 August 2010. <<http://www.scag.ca.gov/>>
- Southern California Association of Governments, *Compass Blueprint*.  
<<http://www.compassblueprint.org/about>>
- Southern California Association of Governments, *Final Regional Housing Needs Allocation Plan*, January 2006 – June 2014. <<http://scag.ca.gov/housing/rhna/index.htm>>, Final RHNA Allocation.>
- Southern California Association of Governments, *HUD Income Limits*, 2007.
- Southern California Association of Governments, *Regional Transportation Plan*, 2008.
- Southern California Association of Governments, *Regional Comprehensive Plan*, 2008.  
<http://www.scag.ca.gov/rcp/index.htm>



- 
- Southern California Association of Governments, *SCAG 2012 Local Input (General Plan) Forecasts for 2012 RTP*.
- Southern California Earthquake Data Center, *Banning Fault Zone*, Accessed 12 August 2010.  
<[http://www.data.scec.org/fault\\_index/banning.html](http://www.data.scec.org/fault_index/banning.html)>
- Southern California Edison Website. Accessed on 19 February 2009.  
< <http://www.sce.com/PowerandEnvironment/Renewables/>>
- The Weather Channel, *Average Weather for Banning, CA*. Accessed 27 July 2010.  
<http://www.weather.com/outlook/health/airquality/wxclimatology/monthly/graph/USCA0066>
- Tracy, M. [Correspondence] Riverside County Office of the Agricultural Commissioner.
- U.S. Census Bureau, *2000 Census*, Accessed October 2010. <[www.census.gov](http://www.census.gov)>.
- United States Department of Housing and Urban Development, *The Noise Guidebook*, p.14
- United States Department of Housing and Urban Development, *HUD Income Limits 2010 for the Riverside/San Bernardino/Ontario MSA*. Accessed 6 October 2010.  
<[http://www.huduser.org/portal/datasets/il/il2010/2010summary.odn?inputname=METRO40140M40140\\*Riverside-San+Bernardino-Ontario%2C+CA+MSA&selection\\_type=hmfa&year=2010](http://www.huduser.org/portal/datasets/il/il2010/2010summary.odn?inputname=METRO40140M40140*Riverside-San+Bernardino-Ontario%2C+CA+MSA&selection_type=hmfa&year=2010)>
- United States Department of Transportation, Federal Transit Administration, *Noise and Vibration Impact Assessment, Chapters 8 and 12*, April 1995.
- US DOT, PHMSA, PIPA Discussion, *Risk Informed Land Use Planning*, 2009. Accessed 28 September, 2010.  
<<http://primis.phmsa.dot.gov/comm/publications/FamiliarizationMaterial-RiskInformedLandUseDecisions-Edited-20090501-hmw.pdf?nocache=1228>>
- United States Energy Information Administration, *Domestic Electricity Emissions Factors 1999-2002*.
- United States Environmental Protection Agency, *Inventory of U.S. Greenhouse Gas Emissions and Sinks 1990 to 2004*. Accessed April 2006.  
<<http://www.epa.gov/climatechange/emissions/usinventoryreport.html>>
- United States Environmental Protection Agency, *High GWP Gases and Climate Change*. Accessed 19 October 2006. < <http://www.epa.gov/highgwp/scientific.html#pfc>>
- United States Environmental protection Agency, *Protection of Stratospheric Ozone: Listing of Global Warming Potential for Ozone Depleting Substances*. Accessed 7 November 2006.  
<<http://www.epa.gov/EPA-AIR/1996/January/Day-19/pr-372.html>>
- United States Environmental Protection Agency, *Class I Ozone Depleting Substances*. Accessed 7 March 2006. < <http://www.epa.gov/ozone/ods.html>>
- United States Geological Survey and San Geronio Pass Water Agency, *Geology, Groundwater Hydrology, Geochemistry, and Groundwater Simulation of the Beaumont and Banning Storage Units, San Geronio Pass Area, Riverside County, California*. Scientific Investigations Report 2006-5026, 2006. Accessed 27 July 2010.  
<[http://pubs.usgs.gov/sir/2006/5026/pdf/sir\\_2006-5026.pdf](http://pubs.usgs.gov/sir/2006/5026/pdf/sir_2006-5026.pdf)>
- United States Geological Survey Western Region Geology and Geophysics Science Center, Western Surface Processes Team, *San Andreas Fault System in the Inland Empire and Salton*

- Trough, Banning Fault, pp 1-8. Accessed 16 July 2010.*  
<[http://geomaps.wr.usgs.gov/socal/geology/inland\\_Empire/ie\\_banning\\_fault.htm](http://geomaps.wr.usgs.gov/socal/geology/inland_Empire/ie_banning_fault.htm),>  
University of California Davis, Agricultural Issues Center, August 2009, *The Measure of California Agriculture*. Accessed 28 June 2010. <<http://aic.ucdavis.edu/publications>>  
Western Riverside Council of Governments, *Riverside County Progress Report*, 2009.  
Wildermuth Environmental Inc., 2005 *City of Banning Urban Water Management Plan*, Accessed 29 July 2010. <<http://banning.ca.us/DocumentView.aspx?DID=20>>. pp.2-8, December 2005.  
Wikia Science, *Pleistocene*, <<http://paleontology.wikia.com/wiki/Pleistocene>>.